| Date | | |
|------|------|------|
| Date | | |

Collective Black People Movement Membership Application Please complete the following information. When completed, send to: admin@cbpm.org

| 1. | Name: | , | , , | nickname | male female | | |
|----|--|------------------------------|--------------------------|-----------------------|-------------------|--|--|
| 2. | Mailing Address: | street number | street | apartme | nt number | | |
| | | SHOOL MAINGO | Stacet | aparane | | | |
| - | City | | state z | cip Country | | | |
| 3. | Phone Number: | | / | | | | |
| | | Cell Home | | | | | |
| 4. | Email Address: | Web Site: | | | | | |
| 5. | Birthday: | Place of Birth: | | | | | |
| | Month/Date/ | Place of Birth: City/Country | | | | | |
| 5. | How did you hear about the Collective Black People Movement? | | | | | | |
| 7. | What special skills do you have that can benefit our people? | | | | | | |
| 3. | Education: List your High School, Trade School. College, University, and Military Experience Below along with the location and the subject(s) studied. | | | | | | |
| (F | Name of School H.S., Trade, College, Univ.) | City | & State | Subject Studied | Years Attended | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| €. | Work Experience: List the a | | you are capable of doing | | | | |
| 10 | . Do you have a Business? You members of the CBPM. Plo | es/no. If yes, list i | t (them) below, so that | we can advertise your | | | |
| | Name | Type | Location Address | City | State | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

11. Type of Membership:

All Departments

- a. Circle the type of Membership you are interested in with the Collective Black People Movement.
- b. Circle how you would like to pay your membership (by the day, week, month, etc.)

| 1 | # of People | Day | Week | Month | 3 Months | 6 Months | Year |
|--------------|----------------|----------|--------|--------|----------|----------|---------|
| Individual | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Student | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Elder | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Family | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Organization | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Business | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Church | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |
| Honorary | | 27 Cents | \$1.89 | \$8.10 | \$24.30 | \$48.60 | \$97.20 |

12 a. C<u>ircle</u> the areas of the Skills, Talents, and Intelligence that you would like to be involved with the CBPM. **b.** Put a <u>Star</u> next to the departments you would like to be a coordinator for the CBPM.

Elder Council

Physical Fitness

| Activist/Rallies/Letter Writing | Emergency Preparedness | Political | | | | |
|---|-------------------------------|----------------|--|--|--|--|
| Administration | Employment | Promotions | | | | |
| Arts & Crafts | Engineering | Reggae | | | | |
| Artist/Graphic Design | Farming/Produce | Reparations | | | | |
| Automotive | Filming & Recording | Repatriations | | | | |
| Brothers Union | Fundraising | Research | | | | |
| Business Operations | Health & Nutrition | Safety | | | | |
| Child Care | Нір Нор | Sister Union | | | | |
| Collective Record Company | History | Special Events | | | | |
| Computers | Housing & Shelter | Spirituality | | | | |
| Construction | Incarceration | Sports | | | | |
| Correspondence | Insurance | Technology | | | | |
| Culture | Law | Transportation | | | | |
| Dance/Theatre | Media | United Front | | | | |
| Dating/Relationship | Medical | Youths Union | | | | |
| Documentation | Membership | Other: | | | | |
| Education | Operations/Management | Other: | | | | |
| 13. As a member of the Collective Black People Movement, I will be righteous in all dealings with the members of the Collective Black People Movement and our people. | | | | | | |
| Print Name | Print Name Signature | | | | | |
| | | | | | | |

Please keep a record of your CBPM membership due contributions.